



ANIMAL WELFARE BOARD OF INDIA

Ministry of Fisheries, Animal Husbandry and Dairying, Govt. of India
(Department of Animal Husbandry and Dairying)
NIAW Campus, 42 Mile Stone, Delhi-Agra Highway
NH-2, Ballabgarh, Haryana-121004
Email: animalwelfareboard@gmail.com : Website: www.awbi.in

No.9-6/2021-22/PCA

Dt.27.04.2021

To

1. The Director,
Department of Animal Husbandry,
Pashu Dhan Bhawan, Tonk Road-Jaipur-302015
Email: director.ahd@rajasthan.gov.in

2. The District Magistrate,
Collectorate Office, Near Delhi Gate,
Shakti Nagar, Udaipur, Rajasthan-313001,
E-mail: dm-uda-rj@nic.in

Sub: Alleged Complaints regarding the relocation of stray cattle by Municipal Corporation of Udaipur, Rajasthan.

Ref: Email dated 27.04.21 received from Ms. Prithima Verma.

Sir,

With reference to the above cited subject, it is stated that the Board has received an email from Ms. Prithima Verma from Udaipur stating that the Municipal Corporation of Udaipur catching the stray cattle in a cruel manner and transporting them to shelters built outside the city. Also, it was found that the cows are auctioned off after 15 days if no one can claim and the bulls are transported into the jungle/forest. A copy of the same letter is enclosed.

2. The cruelty against the animals is an offense under Section 3 and 11(1) of the Prevention of Cruelty to Animals Act, 1960, IPC 428 & 429 and violation of the directions of the Hon'ble Supreme Court of India.

3. The Hon'ble Supreme Court had directed to take action against the erring officials as per the Para 77 of the S.L.P.No.(C) 11686 of 2007, Animal Welfare Board of India Vs A.Nagaraja & Others and the department of Personnel and Training, Ministry of Personnel, Public Grievances and Pension had issued guidelines vide F.No.30/9/2006-Welfare dated 26.5.2006 to take action against such personnel violating the laws. The copies of the same is attached herewith for your information.

4. In view of the above, it is requested to investigate the above complaint and take appropriate action as per provision of the law and forward your action taken report to the Board immediately to take further necessary action.

"Please treat this as most urgent".

Yours sincerely,

(Dr.S.K.Dutta)
Secretary

Encl. as above.

Copy to:

1. The Municipal Commissioner, Udaipur, Pallika Bazaar, Shakti Nagra, Udaipur-313001, Email: municipalcorpudaipur@gmail.com
2. Ms. Prithima Verma, Gmail: prithimaverma@gmail.com